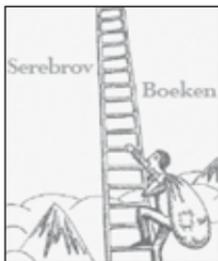


*Spiritual Message
and Teachings of Master G*

PART 1

COMPILED BY WORK GROUP 'ATANOR'



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On the page 15 of this book:

'...We know the names of the three Messiahs the last of whom was Hermes Trismegistus - the man-god. There have come instead of the fourth Messiah, which the initiates of the Earth have been waiting for, God himself, in His Hypostasis of the God-Son, Jesus Christ, God-Man. Jesus Christ proclaimed the advent of a new time, when every person in the Universe has the possibility to enter the Kingdom of God: 'And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John.' (Mt.11:13)

Master G is the mysterious Bridgebuilder, to whom the higher powers have entrusted the task to pave a new Christian Way, along which man can advance

using the rich spiritual heritage of the last Messiah, Hermes, instead of abandoning it due to various cultural and historical restrictions, prejudices and predilections...'

The content of this book has been compiled with the use of the books by Konstantin Serebrov and earlier transcriptions of conversations between Vladimir Stepanov (Master G) and Konstantin Serebrov and other disciples of the School.

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CHAPTER 1.

THE FORERUNNER OF THE EPOCH OF THE HOLY SPIRIT.

SPIRITUAL LEADERS OF OUR SCHOOL.

ON HIGHEST CONSCIOUSNESS

The School is the forerunner of the epoch of the Holy Spirit in the third millennium.

The epoch of the third Divine Hypostasis will be a period in which both currents, the Hermetic and the Christian ones, will harmoniously combine, as well as harmoniously alternate in time. The impulse of cosmic fire is manifested in a two-in-one current which is called the Hermetic - Christian current.

The School is the first island of a new influence coming from the higher worlds of Light.

All the situations which occur in the space of the School create circumstances favourable for the inner growth of the disciples. As the saying goes, 'the Lord helps those who help themselves'. With this we come close to the theme of the inner circle of humanity, the theme of Esoteric Christianity and its School.

The main line of Esoteric Christianity is the correct combination of the two impulses: that of Hermes and that of Christ, which gives the human monad the best opportunity to gain maximum independence. That is why the process of self-development, which goes according to the laws of Hermes Trismegistus, is so precious and difficult for you, and that is why you receive help from above at the same time. If you wish not to fall out of the School, that is, if you don't postpone till tomorrow the problems and tasks which should be solved today, because tomorrow an even more severe battle will come, then your progress will be ac-

celerated by special methods, which are worked out in Hermetic Schools. The stress is made on the inner self-evolving of man.

Nevertheless, all the dark forces will try to destroy you, try to transform you into a statue, to throw you into hell, to demoralize you, to deprive you of your fighting spirit and to activate in you a state of endless doubts and suspicions regarding the School and the validity of the teaching and its methods.'

The School conveys the message of the stream of Paraclete: since the beginning of the third millennium the emphasis in the School rests on inner self-development. We must hold our ground on the spearhead of the Spirit of the Times, otherwise we will be taken away from our forward position and will be thrown into the silent back areas of the Cosmos. In order to hold this position you must incessantly work on your perfection and pray for help to our spiritual leaders: Our Father in Heaven, Lord Jesus Christ, Lord Holy Ghost, the Most Holy Mother of God, Archangel Michael, who determines the current Spirit of Time, St. George and Hermes Trismegistus. The impulse of St. George is inseparably connected with the impulse of the Archangel Michael, the leader of the Forces of Light.'

Hermes is the Great Initiator of the Earth and many other planets. He has been incarnating on different planets in the Universe and led conscious life between the incarnations in astral spheres around the planets and in the Universe too. All his lives have been built in accordance with alchemical teaching. Everything that is connected to him is a tremendous support for one who wants to study in the School and hold his/her ground in it. For Hermes has developed many methods for climbing up to the Higher Worlds and spread them in the Universe. These methods must be found,

studied and practiced. Otherwise, you will never understand what the School is, and what secret impulse it brought to our planet.

Nowadays the major part of esoteric teachings does not lead anywhere, they lost their value by the end of the twentieth century, because they didn't accept the impulse of Christ.

There is a fallen reason and an enlightened Reason. If we do not develop and transform our fallen reason into the imperishable Higher Reason, then we will perish. The Higher Reason is given by Hermes in his teaching. If you transform yourself by undergoing alchemical treatment in various retorts, which smelts the weak spots of your soul and transforms them into Metals, then you have the opportunity to comprehend the higher Hermetic ideas and apply them to yourself. We have the opportunity to make a hermetic breakthrough to the Higher consciousness, to put on mystical eidos - to get in touch with higher beings who spread spiritual ideas throughout all the gradations and innovations of cosmic spiritual Schools.

If you introduce your weak, limited reason into Hermes's circle of ideas, you enter the ocean, you begin to collaborate with the stars. Christ said: 'Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.' (Mt. 5:17), and this is Hermes who gave the law. This means opening the entrance to the cosmic Reason. All beings in the Universe are connected through the cosmic Reason of Hermes. If you enter it, then your reason will turn into an enlightened Reason and become life-giving, you acquire a higher consciousness, illuminated by the Light of the Divine Reason. But this cannot be achieved without performing the practices of awakening and transformation of your entire inner composition.

In order to open your spiritual heart and enter the super-consciousness when performing practices of awakening, it is necessary to bring yourself into a state of inner silence, to stop the mind. Then we can receive the impulse of Love of our Saviour, Jesus Christ, and come in contact with the Holy Spirit of the Creator of the Universe.

Psalm 20 of King David

...

7. Some trust in chariots, and some in horses: but we will remember the name of the Lord our God.

...

CHAPTER 2.

HERMES TRISMEGISTUS AND HIS SUCCESSOR IN THE UNIVERSE.

THE NEW CHIVALRY: A SYNTHESIS OF THE HERMETIC AND CHRISTIAN TRADITIONS

Hermes Trismegistus has been repeatedly incarnating on the different planets in the Universe until the beginning of the twentieth century for the sake of maintaining his impulse in all the cosmic spiritual Schools. At the same time, he has been waiting for his successor. After the successor came in the middle of the twentieth century, Hermes left the Universe and went to Hatma, to the worlds of Divine Love, Divine Will and Divine Reason.

Amongst the other laws, which Hermes had established in the Universe, there is the law of climbing up to the higher worlds. Following this law, you can open your higher, immortal Reason. So far, our reason is filled with dead ideas, while in the Hermetic Supreme Reason all ideas are alive.

A mysterious Bridge-Builder took the place of Hermes Trismegistus and he is also the founder and the Master of our School. He must learn Hermes' laws, and at the same time expand his own creative plan which is realizing a fusion of two different currents: those of Hermes Trismegistus and of Jesus Christ.

The current of the domination of cosmic Reason and Universal justice on the one hand, and the current of Christ, that is of Divine love and mercy, on the other hand. This will be a new current, based on rigorous work on oneself and the impulse of love, mercy and compassion towards others.

The task of our School is to help disciples enter the Christian current and teach them how to develop the ability to apply the impulse of Christ in all the circumstances of life. Learn to stay in this current without falling out even for a single minute, a single second. If you have been offended or hurt, and you strike back immediately with an angry thought, it will be an action in the current of Old Adam: an eye for an eye, a tooth for a tooth. But if you act differently and do not strike back, then you will see how the Old Adam is crucified, because you try to act in the current of the New Testament.

If you have even just partially embarked on this path, you will discover gradually that this is what you have unconsciously sought for ages, which is the hope for transformation, for yourself and for your neighbours. It is at this point that a miracle happens because your own strength may not be enough to climb the hermetic Ladder to the spiritual worlds of Light, which was created for heroes, titans, martyrs. The Hermetic path is based on self-evolving by one's own efforts. This path requires daily and long-lasting, for many hours, performing of the practices of awakening, self-denial, asceticism, conscious suffering. You have not enough guts to follow the Hermetic path of climbing up.

But then another current picks you up and carries you further on its wings, that is the Christian one. If you follow the current of the New Testament, you suddenly find the strength and the ability to climb along the harsh Hermetic path, which is meant for heroes only.

Using the help of the Christian current you, being by nature an ordinary human being, have a chance to enter the circle of higher cosmic humanity. You should therefore, next to exercising the practices of awaken-

ing, follow the commandments of Christ, cultivating Christian virtues in yourself.

The task of the disciples of the School is a harmonious synthesis of the Hermetic and Christian traditions, the synthesis of these two currents. New chivalry sets up a creative experiment. But in order to harmoniously combine both currents, it is necessary to be a true follower of both. Let the following words of Jesus Christ be your motto: 'And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force' (Mt.11:12), that is by effort and work. Learn to live according to the commandments of Christ, do works of mercy, cultivate virtues, feel the love of the Lord Jesus Christ in your heart and only then you can be a true follower of His current. And as long as you have enough strength, use it for the daily performing of the practices of awakening in order to transform your inner Lead into spiritual Gold: this makes you a true follower of the Hermetic current. Thus, you will be growing intrinsically in both currents.

Gradually, you can transform yourself and open your higher centres. Do not think that you have a lot of time and power in stock, the deadlines are set for everyone. Now, while being in the atmosphere of the School, which is favourable for this fusion, you can study efficiently the Hermetic impulse by doing the alchemical work of converting your Lead into spiritual Gold, but do not forget trying to open your faded heart to the heart of Christ. Learning should not be only theoretical. It is important to start exercising the practices of awakening.

'Sayings of Light and Love' by St. John of the Cross

16. O sweetest love of God, so little known, whoever had found the rich mine is at rest!

CHAPTER 3.

HERMES TRISMEGISTUS AND HIS INVOLVEMENT IN THE TRADITION OF THE ANCIENT SIDDHAS.

HOW KRIYA YOGA HAS BECOME ONE OF THE PRINCIPAL PRACTICES IN OUR SCHOOL

Our Heavenly Father, shining with an invisible light, abides beyond His creation, but He permeates with His emanations all the created worlds. He holds in His consciousness all the creatures He created and He has an invisible connection with everyone. All the created worlds are maintained by His Divine Will.

The Lord has created our souls in His image and likeness. A spark of The Absolute, the Creator of all worlds, a particle of His spiritual light is burning eternally in each of us. The soul of every person is immortal and, in its potency, can unite with God and stay with Him in the eternal co-creation.

Souls of people incarnate on Earth being satiated with a horizontal life and having reached maturity, begin to climb up to our Father in Heaven.

But in order to reach the Creator of the Universe, we need spiritual teachers and prophets, whom the Lord sends to our Earth, so that they can proclaim His will and help matured souls to follow the Path of enlightenment.

Spiritual teachers are responsible for the spiritual development of people on one planet, in one or more countries. The supreme spiritual teachers are the Messiahs, who are responsible for the spiritual development of the human beings in the entire Universe.

We know the names of the three Messiahs the last of whom was Hermes Trismegistus - the man-god. There have come instead of the fourth Messiah, which the initiates of the Earth have been waiting for, God himself, in His Hypostasis of the God-Son, Jesus Christ, God-Man. Jesus Christ proclaimed the advent of a new time, when every person in the Universe has the possibility to enter the Kingdom of God: 'And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force. For all the prophets and the law prophesied until John.' (Mt.11:13)

Master G is the mysterious Bridgebuilder, to whom the higher powers have entrusted the task to pave a new Christian Way, along which man can advance using the rich spiritual heritage of the last Messiah, Hermes, instead of abandoning it due to various cultural and historical restrictions, prejudices and predilections. Hermes' task was to study the spiritual traditions of the Earth and to select the best spiritual practices, to make a creative fusion of them, to perfect it and to spread it throughout the Universe. As G once told, some of the practices which Hermes has selected for his fusion were those of ancient Indian Siddhas for achieving unity with the Creator of the Universe. They knew the secret practices by which they transformed their physical and astral bodies so that they could live in their physical bodies for a very long time, up to two thousand years. Their life was dedicated to their preparation for communication with the Heavenly Father, for the reception of His Highest Love and they could remain in samadhi, as the state of unity with the Creator for very long periods of time.

The great ancient siddhis: Tirumular, Boganatar, Agastyar have transmitted their practices to Mahav-

atar Babaji. Babaji, following the example of Hermes, has created a synthesis of those Siddha practices, which we know as the great transformational technique of Kriya Yoga. If you perform this spiritual practice, while following the Christian Way, you can achieve Enlightenment within one incarnation. This means finding in yourself the Divine consciousness and Divine love of Christ.

Mahavatar Babaji has spread Kriya Yoga all over the globe, with the help of the succession line of his disciples: Lahiri Mahasaya, Sri Yukteswar and Yogananda. Owing to Paramhansa Yogananda this practice reached our School in a way, which was full of miraculous coincidences.

In 1965 in Moscow Fairy's first mentor had translated the book '7 Steps of Self-Realization' by Paramahansa Yogananda from English into Russian. In 1969 this book my library through the secret channels of Russia's esoteric Underground. Since then, I began to study and practice Kriya Yoga at my own peril and risk.

After several years of persistent practice I realized that I needed a spiritual mentor, because I was not able to follow the path of Kriya Yoga on my own. I began to pray daily to Sri Yukteswar, Yogananda's teacher, to help me find a teacher of Kriya Yoga. One year full of earnest prayers passed. It was summer of 1981, and I'd been meditating before the photo of Sri Yukteswar in my meditation cell. All of a sudden, his image on the photo became alive, he opened his eyes and looked at me intently. Then Yukteswar said to me that if I went to the city of Odessa within the three next coming days, I would meet the person that I craved to find.

I followed his instruction and thus I met Master G and his wife Fairy. Then there came a long period of studying with Master G the alchemical Art of Transformation, and I abandoned the practice of Kriya Yoga for 25 years. Once, when I was in Amsterdam in 2006, I woke up at 3 a.m. from the loud voice of Sri Yukteswar: 'If you do not start practicing Kriya Yoga starting from this very dawn, you will not achieve your goal in this incarnation.' I got out of bed and I spent the next several hours practicing the Kriya breathing technique. Since that day I practice Kriya breathing technique for at least 3 hours every day.

When, after several years Master G noticed that Kriya practice had become for me a daily practice indeed, he gave me a special initiation into its depth. Since then, Kriya Yoga of Mahavatar Babaji has become one of the main spiritual practices of our School.

'Sayings of Light and Love' by St. John of the Cross

75. Reflect that 'many are called but few are chosen' (Mt. 22:14) and that, if you are not careful, your perdition is more certain than your salvation, especially since the path to eternal life is constricted (Mt. 7:14).

CHAPTER 4.

HOW TO OPEN YOUR SPIRITUAL HEART.

SPIRITUAL FIRE.

ON THE FIERY IMPULSE OF ARCHANGEL MICHAEL.

LEARN TO UPHOLD THE SKY ABOVE THE SCHOOL

A disciple can open his/her spiritual heart if he/she regularly carries out the practices of purification and awakening, learns to live according to the commandments of Christ, cultivates virtues in his/her soul, and does works of mercy.

A person with a warm, open heart can lapse into a cold current if he/she associates for too long with angry, vindictive, caustic, proud people with cold hearts. Making the heart cold is easy and quick, but it is difficult to fill it with warmth and love, it takes a long time.

VI Arcanum symbolizes the choice between the two sources of energy. Either choose the muddy rajas of an earthly chaotic life, or sattva - a more balanced, cleaner, spiritualized energy. Every day we make a choice: indulge our false identity (persona) in laziness, passions, negatives, worldly fuss, or give the reins of government to the working group of Arjuna, which defends the interests of our essence, helps it to come closer to the Lord.

It is crucial to achieve a state of serenity when your candlewick burns with an even flame and to share the atmosphere of this spiritual fire with other people. We consider our Earth as our School. We are now in